

**2024**  
**DICK HOFF MEMORIAL**  
**TARGET RIFLE MID-RANGE MATCH**  
**May 11, 2024 Miami Rifle and Pistol Club, Cincinnati, OH.**

**RIFLES**- Any safe original or reproduction traditional muzzle loading style of firearms fired from the shoulder in the mid - late 1800's era of International Rifle Matches or breech loading single shot rifle chambered in an original black powder cartridge.

**BULLETS**- Lead alloys, no gas checks, paper patch ok.

**SIGHTS**- Original type vernier rear and aperture front. Hadley eyecups and scope class-original style ¾" scope and mounts ok.

**PROPELLANT**- Black powder or pyrodex only, no duplex.

**COURSE OF FIRE**-

300 and 600 yds. prone, 15 shots for score, unlimited sighters. Pair fired, 90 minute relays. Sling, international rest or x-sticks for muzzle loaders and cartridge rifles.

**NOTE:** When shooting at 600 yds. the road into the club facility must be closed. Therefore, each 600 yd stage will be held in six 15 minute segments to permit reopening of the road.

**TIMING** -Registration and shooters meeting at 9:00 am. Match begins at 9:30 am.

**RULES**- Safe conduct of all matches and activities shall be foremost. Any person who is conducting themselves in an unsafe manner shall be dismissed from the activity. Hearing and eye protection required. Everyone will score and take their turn in the pits. Bring a chair, sunglasses, food, water, and rain gear. We will not be stopping for lunch.

**AWARDS**- 1<sup>st</sup> - 2<sup>nd</sup> - 3<sup>rd</sup> for aggregate total. Separate awards for cartridge and muzzle loader class. This is not an NRA registered match so no national records can be set.

**FEES**- Match fee \$25.00 for MRPC members and \$30.00 for non-members, to be mailed with reservation. Make check out to David Munch.

**PRE-REGISTRATION IS REQUIRED!**

**DIRECTIONS at: <http://www.miamirifle-pistol.org/directions.php>**

**SUBJECT TO CHANGE DUE TO UNFORSEEN CIRCUMSTANCES!**

Range GPS Coordinates N 39° 8.83416, W 084° 10.70826

**ENTRY INFORMATION**

**Pre-registration is Required** by phone or e-mail by May 1, 2024.

We will try to honor all squadding requests but **no guarantees!**

To register or to get additional information contact match director Dave Munch at: 513-288-5328 or e-mail @ [dmunch451ml@gmail.com](mailto:dmunch451ml@gmail.com)